

I Mina'trentai Ocho Na Liheslaturan Guåhan
APPOINTMENTS

| DOCUMENT NO. | APPOINTEE | POSITION | AGENCY | APPT. DATE | TERM LENGTH | DATE REFERRED | COMMITTEE REFERRED | PUBLIC HEARING DATE | DATE COMMITTEE REPORT FILED | SESSION DATE | DATE CONFIRMED | NOTES |
|--------------|--------------------|---|--|------------|--|---------------|--|---------------------|-----------------------------|--------------|----------------|-------|
| 38GL-26-2093 | Ronnie R. Guerrero | Member (Representative with a Terminal Degree in Education) | Guam Commission for Educator Certification | 3/18/26 | Three (3) Years; From Date of Confirmation | 3/26/26 | Committee on Education, Libraries and Public Broadcasting. | | | | | |




COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson
I Mina'trentai Ocho Na Liheslaturan Guåhan
38th Guam Legislature

March 26, 2026

To: **Rennae V. C. Meno**
Clerk of the Legislature

Attorney Darleen E.H. Phillips
Legislative Legal Counsel

From: **Vice Speaker V. Anthony Ada** 
Chairperson, Committee on Rules

Subject: **Referral of Appointment**

Håfa Adai,

As per my authority as Chairperson of the Committee on Rules and subject to §9.01, Rule IX of our Standing Rules, I am forwarding the referral of the following appointment:

Appointee: **Ronnie R. Guerrero**

Position: **Member (Representative with a Terminal Degree in Education)**

Term Length: **Three (3) Years; From Date of Confirmation**

Please refer the following document:

“**Doc. No. 38GL-26-2093** – Office of the Governor - Appointment and Supporting Documents for Ronnie R. Guerrero, Member (Representative with a Terminal Degree in Education), Guam Commission for Educator Certification.”

Ensure the appointment is referred to the Committee on Education, Libraries, and Public Broadcasting chaired by Senator Vincent A.V. Borja. I also request that the same be copied to Management Information Services (MIS) for posting on our website.

Should you have any questions or concerns, please feel free to contact Kamarin Nelson, Committee on Rules Director at 671-472-2461.

